**Maharaja Ranjit Singh Punjab Technical University**

**Dabwali Road, Bathinda-151001 (Punjab)**

**B.Sc. (Fashion Technology)**

**hodtxt.gzsccet@mrsptu.ac.in** **8725072426, 8725072427**

**Ref. No… Date:**

 **Department of Fashion Technology**

 **WALK IN INTERVIEW**

Applications are invited for faculty purely on lecture basis at department of Fashion Technology. MRSPTU, Bathinda for the academic session Aug. Dec. 2023. The walk-in-interview will be held in offline mode only as detailed below:

|  |  |  |  |
| --- | --- | --- | --- |
| **Date of Interview** | **Time of Reporting**  | **Time of interview** | **Venue of Interview** |
| 16/08/2023 | 09:00AM | 10:30AM onwards | Committee Room GZSCCET,BTI |

* All interested and eligible candidates are required to bring original certificates, 02 sets of self-attested photocopies at the time of interview.
* Send your resume in prescribed format at **hodtxt.gzsccet@mrsptu.ac.in**upto 15/08/2023 (Monday)
* Qualification and remuneration shall be as per MRSPTU, Bathinda guidelines.
* No separate intimation will be sent for the interview and no TA/DA will be paid.
* The University reserves the rights to increase/decrease or not to fill the posts.

NOTE- 1. Retired faculty (having Ph.D Degree) will be preferred.

 2. Candidates enrolled for regular Ph.D degree in the department in the department will offered Teaching Assistant Position & Rs. 15000/- pm as per university rules.

**Prof & Head**

**Fashion Technology**

Cc:- 1. Registrar MRPSTU, Bathinda

 2. Director ITES to put on University website.

 3. Notice Board

 **Format of Resume**

|  |
| --- |
| Affix photograph |

Name

DOB:

Father’s Name

Mother’s Name

Address:

Contact No.

Email ID

3. **Qualification (Starting from Highest)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Degree** | **Name of College** | **Name of University** | **Months & Year of Passing** | **% of Marks CGPA & Equivalent marks** |
| 01 | Ph.D |  |  |  |  |
| 02 | M. Sc /M. Tech |  |  |  |  |
| 03 | B.Sc / B.Tech. |  |  |  |  |
| 04 | 10+2 |  |  |  |  |
| 05 | Matric |  |  |  |  |

4. **Experience (Starting from present post)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Institute**  | **Start Date** | **End Date** | **Duration** | **Proof Attached Yes / No** |
| **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Experience |  |  |  |  |

5. **Publications**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **No. Of Publications** | **List of Publication** |  |
| Internatinal Journal |  |  |  |
| National Journal |  |  |  |
| International Conference |  |  |  |
| National Conference |  |  |  |

6. **Extra-Curricular Activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No** | **Name and Type of Activity**  | **Level/ Position** | Year and Duration | Proof Attached (Y/N), if Yes at Page No |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

Please attach all the above documents in the sequential order as per the data given above and prepare the check list.

 Signature of Applicant